

### Book Reviews

produced by Stanford University Press, but clearly shows the ability of the Press to handle all types of work and it is to be congratulated upon producing a fine book in both the quality of material and book workmanship.

The book has a fine bibliography, an excellent index, and the illustrations are most interesting.

*Time, Tide and Timber* is a book that every collector of Californiana will want to own, and one that every student of history will be interested in studying.

THE COLORADO RIVER. By J. B. Kipp. Foreword by Francis P. Farquhar. 22 pages, 16mo \$1.50.

The colophon tells us that this very lovely little book comes from the private press of Muir Dawson in an edition of 180 copies, of which but 135 copies are for sale.

The subject of this book is the old controversy of whether James White or Major Powell passed through the Grand Canyon first. After reading Francis Farquhar's foreword and Kipp's letter of September 10, 1867, we wonder if White was not right in his claim.

Muir Dawson has added an interesting bibliography and coming just at the moment when Arizona's fantastic scheme for draining the Colorado onto desert acres that can never be worth more than 300 dollars an acre at a cost of many thousands of dollars an acre, to be paid for by the people of the nation at large, the little book adds another chapter to the Colorado River's story.

ELOQUENT INDIAN: The Life of James Bouchard, California Jesuit. By John Bernard McGloin, S. J. Ph. D. Stanford University Press, Stanford, California. Pp. xvii, 380, Index, Ports. Ills. 8vo \$5.00.

Dr. McGloin, in his new book, *Eloquent Indian*, has given historians of the Pacific Coast, not a new figure, but a character of strength about whom little has been recorded, particularly for the lay reader. He has taken the life and work of James Chryso-stom Bouchard, a Jesuit priest, and built an absorbingly interesting book around him.

Father Bouchard, born in a Delaware Indian wigwam, the son of a full-blood Delaware father and a French mother, lived his early years as an Indian under the name of "Watomika, the Swift-Footed One." At the age of eleven, Watomika was entered in Marietta Collegiate Institute where he received his first

literate education. It was there he was converted to Christianity and where he prepared for ministry in the Presbyterian church. It was some twelve years later, however, while on a visit to St. Louis that he was confirmed into the Catholic church and later entered the Jesuit Order.

This book not only gives Bouchard's life and work, coming to California as a Jesuit missionary, but gives many facts of history that have not been given in a like light before. Bouchard's work in California and other western states extended over fields that had not up to that time been covered by a Catholic priest and particularly a Jesuit.

We have had many books on the work of the Franciscans in California and others on the work of the Dominicans in Lower California, but information or history of the Jesuits in California has been but slightly touched upon in books for the student. There is much history in this volume of the early Jesuits who came to California, first in the 'Fifties. Father Bouchard arrived in San Francisco in 1861, and began immediately to make his trips through the Gold Country and to identify himself with both San Francisco and Sacramento as well. In *Eloquent Indian*, Father McGloin has told the whole story.

To the student of California history interested in the Chinese Question this book will be of particular interest, and Father Bouchard's open debates with Protestant Ministers have long been a subject in San Francisco, both amusing and instructive. *Eloquent Indian* will find its way to the shelves of all important libraries of California. It is a worthwhile book, showing a tremendous amount of research and presented in a scholarly manner.

The book itself is a fine looking volume in black and gold, done in the usual thorough style of the Stanford University Press.

